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November 2: All Souls

November, 1995

Abstracts from *The Catholic Telegraph*

(Continued, from Vol. XX, No. 10)

September 4, 1835

EPISCOPAL VISITATION

Columbiana County

St. Paul's was visited on the 1st Sunday of August. The Bishop found the congregation much increased and anxious to secure the services of a resident Priest. This is a favor which it was not in his power to grant. However, on two Sundays of every month, until God is pleased to send more numerous, pious and efficient labourers into his vineyard, the spiritual wants of that congregation will be supplied by the Rev. Mr. Conlan, from Steubenville. The number of Catholics in the town of New-Lisbon, 6 miles from St. Paul's, has likewise been much augmented by the contractors, labourers and men of business attracted to the spot since the commencement of the Sandy and Beaver Canal. The divine mysteries were celebrated in the house of a French Catholic, and on Monday evening the Bishop preached in the Court-house to a large and attentive audience. The Catholics of New Lisbon are anxious for the erection of a church, but it has been recommended to them to enlarge and finish the building at St. Paul's, before they undertake to build another so near it. In time, we trust, there will be a creditable church in either place.

September 11, 1835

EPISCOPAL VISITATION

[A description of Bishop Purcell's visit to

Beechland in Stark County and Canton precedes the following.]

DOVER, Tuscarawas County, contains a small number of Catholics. The sacrifice of mass was offered in the house of Mr. Krater, and a short explanation of its nature, object and ceremonies given by the Bishop. In the afternoon, it was appointed, with the concurrence of the trustees, that he should address the citizens in the methodist meeting house. The building, it was stated by several protestant gentlemen, had been erected with an understanding on the part of the subscribers that it should be open to ministers of every Christian denomination, when not occupied by the preacher in charge. It was, however, *refused*; and the Bishop, and the Catholics, who were alone unconcerned by the refusal, found some difficulty in checking the strong expression of indignation by the liberal-minded, citizens who were, in fact nearly all the Subscribers to the Meeting-House.

COLUMBUS. In this large and beautiful city there is no Catholic Church. The Catholic congregation, which when collected, is large, assembles *where it can*, when favoured with the visit of a Missionary Priest. This favour has been usually granted by the Dominican Clergy. On Sunday evening, after having previously exhorted the Catholics to commence the erection of a church, an undertaking which, from their

present numbers, appears, not at all impracticable, the Bishop addressed the citizens in the Court-house. It was observed that a larger and more enlightened audience had rarely been assembled within its walls. The Bishop's discourse was chiefly directed to an exhibition of the strong scriptural and rational grounds of Catholic Faith, and the refutation of the most popular objections commonly urged against it. We were happy to understand that after the conclusion of his address all the sympathies were on the side of truth.

May 19, 1836

Married -- On the 19th of April last, by Rev. S. H. Montgomery, Mr. Henry Lewis Dugan, to Miss Sarah Culberton, all of Zanesville, Ohio.

June 23, 1836

EPISCOPAL VISITATION -- OHIO

- July 17. St. Dominick's, Guernsey county
19. Mr. Dorr's, near Malaga, Monroe county
20. Archer's settlement, on Duck creek
21. Meig's creek
24. Zanesville
28. Taylorsville, Muskingum county
31. Zanesville
- August 4. St. Joseph's, Perry county
7. Somerset
14. & 15. Sapp's settlement, near Mt. Vernon

July 28, 1836

EPISCOPAL VISITATION -- OHIO

The Bishop of Cincinnati, with the Rev. Joseph Stahlschmidt, left this city on the 11th July, to visit the diocese. He was accompanied to Wheeling by Masters James McCalion and Wm. Peter Montfort [Murphy], two young students of the diocesan seminary, who are on their way to Rome, where they are to spend a few years in the acquisition of classical and sacred learning, to qualify themselves for the duties of the holy ministry. We invoke the prayers of the

Catholics, particularly in Ohio, that God may grant them a prosperous voyage and a safe return, improved in knowledge and virtue, to their anxious friends.

According to appointment, the Bishop administered the holy sacrament of Confirmation, on Sunday, 17th July, in the church of St. Dominic, Guernsey county. The number confirmed was nineteen. After Mass, the Bishop preached to a large audience, chiefly Protestant, in a grove near the church, the building being too small to contain one half of the assembled multitude.

The following Tuesday, he blessed the church lately erected by a zealous German Catholic, Mr. Joseph Dorr, near Malaga, in Monroe county, ten miles from St. Dominic's. The church is a well-finished log building, fifty-three by twenty-eight feet, and is dedicated to St. Joseph. The family of Mr. Dorr formed a most effective and harmonious choir. His eldest son was married to a young lady, who had previously become a convert to our holy Faith; his second son was confirmed with eighteen others; one of his neighbors was likewise married to a young lady, whom the Bishop, (finding her sufficiently instructed in the Christian Doctrine) had baptized -- and the Rev. Mr. Stahlschmidt having preached an eloquent discourse in the German language, after two English sermons by the Bishop, the affecting ceremonies of the day were concluded by the anthems, "Domine Salvum fac Episcopam nostram," and the "Nunc Dimittis," which the worthy Dorr chaunted forth from his faithful heart, in a voice rich in melody and compass, but evidently revealing the emotions of a grateful christian and happy father. Would that there were many such "Patterns of the flock" throughout our scattered congregations!

At Archer's settlement, on Duck creek, eighteen miles from St. Joseph's, church was given; when the Bishop confirmed four persons, and preached

in a large barn, as the most convenient place that could be selected for the purpose. Many persons of different denominations were present, and listened with much attention to his discourse. He was much gratified by the fidelity of the Catholics of the place to their Holy Faith, notwithstanding that they had been for a long time deprived of religious instruction and pastoral consolation; but he was likewise pained to hear of one or two who had unfortunately fallen away from the faith once delivered to the Saints, and by them at their last breath, solemnly bequeathed to their children. Four Catholic families, never before heard of by the Pastor, Rev. Mr. Reid, attended church, having travelled from ten to eighteen miles to assist at the Eucharistic sacrifice.

Next day, the Bishop, piloted through the intricate windings of the hills and vales, by the good Mr. Archer, rode thirty-one miles on horseback to Mr. Sherlock's, near Meigs creek -- where he was cordially welcomed by a considerable number of Catholics, of all ages, assembled for his reception. The holy sacrifice was offered on the subsequent day, in the barn, fitted up as well as might be for the sacred occasion; nineteen persons, some of whom had walked seventeen miles to enjoy so great a favor, received the blessed Eucharist and the sacrament of confirmation. The Bishop explained the ceremony to an attentive crowd, to whom he also preached after Mass. This congregation is very edifying, and desirous of the erection of a church. They are under the pastoral care of the Rev. C. P. Montgomery, who visits them as frequently as convenient, for Zanesville is thirty-six miles distant.

August 18, 1836

EPISCOPAL VISITATION -- OHIO

Zanesville was visited on the 24th July. Rev. Mr. Stahlschmidt preached after the Gospel, in German -- and the Bishop, after Mass, in English. During the following week, with the exception of one day, instructions were given in the morning

and evening, in German and English, on the Sacraments -- particularly Penance, Confirmation, and the Holy Eucharist. On the 28th, church was held in Taylorsville, where the Bishop had preached to a numerous congregation, in the open air, on the banks of the Muskingum, the previous evening. A lot was given the next day, by the respected proprietor of the new town, in one of its most eligible sites, for the erection of a church; and another, one mile distant, for a burial-ground. When we consider the great local advantages of Taylorsville, its immense water-power, the vast quantities of coal and iron-ore in the adjoining hills, and the strength and copiousness of the salt springs in its immediate neighborhood, and the liberal appropriation (\$400,000) made by the state legislature at its last session, for the improvement of the Muskingum, we have no doubt that it will be, before many years, distinguished for wealth, manufactures, and commerce.

The following Sunday, the Bishop administered confirmation in Zanesville to 82 persons, twenty of whom were converts. Rev. Mr. Stahlschmidt preached in German, evidently producing on his congregation a salutary and, we hope, a lasting impression. In the evening, the Bishop baptised two adults, converts, and preached at the funeral of an aged Catholic lady, Mrs. Trux, who, though married to a Protestant husband, had preserved her own and her children's faith and fervor unchanged to the last, and had the happiness of seeing her example in this respect imitated by all the branches of her large and interesting family. By the Divine mercy, and the faithful co-operation of the shepherd and the flock, the condition of this congregation is GOOD.

On the 4th of August, the Bishop addressed a band of 25 first communicants at St. Joseph's church, and afterwards preached the panegyric of the glorious St. Dominic, founder of the order that bears his name. He drew a vivid, and, we are convinced, with authentic history for his guide, a

faithful picture of the deplorable condition of the church in the south of France, at the crisis when the Son of God, ever watchful for the interests of his church, raised up the holy patriarch for its defence against the errors and excesses of all ancient and modern heretics, represented by the Albigenses. He next proceeded to vindicate the saint from the foul charge of having been the first that urged the establishment of the inquisition, or that exercised the functions of inquisitor. The contrary he clearly proved to be a fact -- demonstrating that the success of St. Dominic was entirely owing to his prayers and persuasive eloquence; and that instead of encouraging, his voice was uniformly raised against the unchristian and utterly unjustifiable practice of coercing conscience. In the merited eulogy pronounced on the entire order, to which the church was, more than one hundred years ago, indebted for six sovereign Pontiffs, forty-eight Cardinals, six hundred Archbishops, 1500 Bishops, and an immense number of Missionaries, Martyrs and Saints, his audience seemed deeply interested -- and many paid the tribute of their tears to the memory of that first bishops of New York and Cincinnati -- the virtues of a Hill, a Munos, and an O'Leary, all Dominicans, whose zealous and apostolic preaching was heard every where through Ohio, like the voice of God himself, refuting error, calling sinners to repentance and peace; and whose mortal remains repose in our churches and cemeteries, waiting for the "blessed hope and the coming of the great God." The virtues of the Saint were the subject of special illustration -- and these were earnestly proposed for the imitation of pastors and people. The Bishop concluded his remarks by the admirable instructions of the Holy Patriarch, styled "His last Will," -- and his pious promise, "that he would render to his spiritual children still more effectual aid, by his advocacy and protection, in heaven, than he could have afforded them by his protracted labors on earth." The church was crowded with the Catholics of the vicinity, who

piously approached the holy Sacraments on the happy festival.

After dinner we paid a visit to the library. It had received a splendid accession within the preceding year, from the munificence of Rt. Rev. Dr. O'Finan, bishop of Killalla, and for many years vice-superior of the order, in Rome. Among other works, to the number of 2000 volumes, we noticed with much pleasure -- *Bibliotheca Graeca Fabricii*, 14 vols. 8vo.; all the Latin and Greek classics, elegantly bound, in various forms; French, English, and Italian classics; the works of many of the Holy Fathers; various editions of the Bible, in several languages; besides theological works of great value -- *Omnia Opera Lutheri*, &c. The Right Rev. and literary benefactor intends, as we have understood, to bequeath the residue of his books to this establishment at his death. It is thus that Roman Catholic liberality, superior to sordid selfishness and narrow-minded bigotry, presents, with both hands, its richest offerings to learning and religion! We should not forget to remark, that the worthy Provincial, Very Rev. N. D. Young, is now engaged in an arduous effort to build a new monastery, 62 by 40 feet; the first story is nearly finished, and it is calculated to have the building covered in before the commencement of the winter.

Confirmation was held on Sunday, August 7th, in the church of the Holy Trinity, Somerset; 103 were then confirmed. The Bishop preached twice during the day. After having strenuously urged on this portion of his flock, as he had done elsewhere, the necessity of contributing, *at present*, to the support of the Catholic Telegraph -- and, *after a year or two*, of a Diocesan Seminary and an Orphan Asylum; just now he would not call on them for either of the two last mentioned institutions, only wishing them *to be borne in mind*.

(To be continued)

Letter from Henry Moore to Bishop Eccleston, 1848

The following letter was provided by Sister Rita Papin of the Sisters of the Visitation at Mt. de Chantal convent in Wheeling, W.Va. Although its references are a little far afield for the Diocese of Columbus, it throws some light on Henry Moore, the subject of a recent article in these pages, and on the plight of the entire "western" country in trying to obtain the services of religious in the mid-nineteenth century. It might be of interest to some of our readers. (Sister Rita, incidentally, is a descendant of Jacob Dittoe of Somerset, through the Scott family. We are again indebted also to Cindy Watson of Wheeling, for her assistance in the research on Henry Moore.)

Wheeling, Jany. 21, 1848

To the Most Rev. Saml Eccleston, D.D.

Sir. Confident that you will excuse my addressing you on such a subject, and attribute my action to a good motive, I feel impelled to beg your most favorable application of our Beloved Bishop, for the establishment of an academy for young Ladies in this City, by the good nuns of the Visitation. The Bishop has no doubt informed you that he has purchased the property formerly owned and occupied by myself & family; in anticipation of being able to secure the cooperation of the nuns of the visit'n and I presume he has said every thing proper for him to say in the premises.

I am aware of his application, and fearing from the delay of the answer, that it may prove unfavourable, I feel impelled to add my solicitations to those of the Bishop, and to give some reasons for its favorable consideration in addition to those he may have offered.

Our City, you are aware, is to be the Terminus for the Balto & Ohio R. Road; it will also be the point to which the Central Ohio R. Road will be made; it is rapidly increasing in wealth & population,

and is now full confident must be one among the most important cities of the west. Our new church (or rather Cathedral) is progressing finely, & already has had a favorable impression on the public & among the chief ornaments of the city. The proposed site for the Academy occupies the remainder of the square on which the church is being built and certainly no property more desirable for such purpose could ever be expected to be obtained, & it is most readily susceptible of being enlarged & extended to meet any reasonable requirement. All the Protestant schools of which there are several in our vicinity, viz those at Washington Pa., Steubenville O, & West Liberty, Va. are overrun with applications for the admission of pupils, regardless of cost, and there are quite a number of our most respectable citizens, anxiously awaiting a favorable answer to the Bishop's application, in order that they may at once engage places for their children in his school I have a daughter at St. Josephs who will have been there two years next August, and who I would gladly place under the charge of Sisters of the Visitation, if established here, as a boarder, and I feel warranted in saying that in one year from the date of the opening of a school here under these auspices, the applications from the most respectable quarters, for the admission of their daughters, would exceed their means of accommodation, and that arrangements will have to be made for the enlargement of the buildings, which can be done at any time with very slight interference with the school.

I do not wish to be considered as oversanguine in my anticipations in this matter, and am I hope actuated by conscientious motives in all I have said, but this much I must beg leave to say, and further to add, that I will pay \$500 per annum, if necessary, for the board and education of my own daughter in the proposed establishment, (supposing, of course, that is commenced, a

corps of teachers will be sent at least as competent as those at Frederickstown) and that no exertion or pain on my part shall be wanting to promote the success of the establishment in every particular.

Hoping to hear soon, that a favorable answer has been given to the application of our good Bishop, and that so fine a field for the spread of Catholicity has been confided to such competent hands as the good Sisters of the "Visitation" and

with the assurance of my most respectful regard for your Reverence,

I am &c

Henry Moore

P.S. Mrs. E. Zane expresses the greatest anxiety, that the Visit'n Sisters shall come to Wheeling, as apart from her desire for the diffusion of Catholicity, she has a daughter to educate, and prays a favorable answer to our application.
H.M.

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Mt. Calvary Cemetery, Columbus Cathedral Division Lot Records, 1867-1926 and Tombstone Inscriptions

A major project undertaken by the Society in this publication has been making available records of Mt. Calvary Cemetery in Columbus. Records of the Holy Cross or German (northern) side of this cemetery exist from its opening in 1867. The earliest ones are in German, however, and so are not generally accessible. A partial translation of the sexton's record, from 1867 through 1894, containing names and dates of burials, was published in the *Bulletin* from Vol. 5, No. 6 (June, 1979) through Vol. 6, No. 10 (October, 1980).

For the Cathedral or Irish (south) side, the difficulty is greater, for the earliest sextons' records of burials no longer exist. The oldest record is a ledger of debts and credits, primarily for family lots. Knowledge of the dates on which debts were incurred for burials can be important to researchers, for with a date other records, such as newspapers, can be searched for information on the deceased person. For this reason, the information in the lot ledger for Cathedral section B was published in the *Bulletin* from Vol. XII, No. 11 (November, 1987) through Vol. XVI, No. 4 (August, 1991).

The series now continues with Cathedral Section A. This section is located south of the main entrance and next to Mt. Calvary Avenue. A map of the section will be presented in a future issue. As in the earlier portion of this series, the information from the lot ledger will be followed by tombstone readings.

page 45. George H. Landon, 535 St. Clair Ave., half lot 35 A, south side, July 3, 1893.
Graves: July 3, 1893; Jan. 16, 1902.
(Father) George H. Landon, 1855 - 1902
(Mother) Joanna A. Landon, 1857 - 1941
(Son) Walter A. Landon, 1888 - 1968
(Son) George W. Landon, 1879 - 1893

page 78. Mr. John Fahey, 323 Lexington Ave., six-foot walk between lots 44 and 45 A, Feb. 17, 1892. The lot was later owned by Mrs. J. F. Fleury, 447 W. 143rd St., New York City.
Graves: Feb. 19, 1894? for Mrs. McDonald; --- 17, ---- [before 1896] for Mr. J. Fahey.
John F. Fahey, 1851 - 1895) on one
Katherine McDonald, 1833 - 1893) large
Requiescant in pace.) slab

McDonald, Catherine, beloved wife of Joseph F. Fleury, died May 31, 1923. RIP

page 111. Peter Ryan, Parks? Mills, Ohio, lot 7 A, Jan. 22, 1879. Graves: Jan. 22, 1879; Dec. 15, 1878; Oct. 21, 1883; Sept. 30, 1893; Feb. 2, 1900; Apr. 2, 1900; Sept. 9, 1901; Apr. 16, 1902; May 10, 1902; July 24, 1902; Sept. 25, 1904; Dec. 22, 1904; Aug. 23, 1904; Jan. 16, 1910; March 16, 1916.

(Sister) Josephine Delfino Tulip, March 8, 1922 - Jan. 14, 1980

Charles J. Ryan, 1900 - 1973

page 111. James Gleason, half lot 5 A north side, March 7, 1879. Graves: March 7, 1879 for Maggie Horne; May 21, 1904 for Mr. Jam[es Gleason?]; June 24, 1905 for Mrs. Jas. G[leason?].

Maurice P. Lane, died March 20, 1936

Nellie

page 112. Mrs. Martin John T. Hart, March 7, 1879, lot 6 A. Graves: undated child grave, paid Feb. 1, 1883; Jan. 27, 1899; (May 18, 1903, remove child to German side); March 27, 1906; Aug. 28, ----; March 9, 1909?; Sept. 1 (no year); May 4, 1920; Jan. 17, 1928.

(Husband) John T. Hart, March 4, 1851 - March 8, 1909

(Father) Hugh Hart, died Jan. 26, 1899, age 57 years

(Mother) Annie Hart, wife of Hugh Hart, died August, 1909

page 113. James Hannon, Marion Ind.; Logansport, Ind. Feb. 18, 1879, half lot 8 south side A. Graves: May 4, 1887; Jan. 7, 1899; Aug. 21, 1919.

(Mother) Mary Hannon, May 18, 1881 - Aug. 20, 1919

James J. Hannon, 1861 - 1934)

Ellen A. his wife, 1856 - 1938)

John, son of J & M Hannon, born June 22, 1859, died Jan. 6, 1899

Agnes, dau of J & M Hannon, born Jan. 17, 1869, died Jan. 8, 1892

Margaret, dau of J & M Hannon, wife of M.

Kavanaugh, born Aug. 14, 1856, died May 4, 1887

page 113. John Hannon, Feb. 18, 1879, half lot 8 north side A. Graves: July 4 (no year); Jan. 9, 1892; July 23, 1915.

(Father) John Hannan, died July 4, 1879

(Mother) Margaret Hannan, died July 22, 1915

page 116. Margaret-Flannigan John J.

Gallagher, 550 St. Clair Ave. June 20, 1879, half lot 5 south side A. Graves: June 20, 1879; Oct. 23, 1890; Dec. 17, 1898; Aug. 17, 1908; Aug. 23, 1911; Feb. 1, 1916.

James Flannigan)

Elizabeth Flannigan) matching

Infants Francis & Joseph) stones

Margaret A. Gallagher, 1854 - 1916

page 119. Thomas D. Cassidy Jr., East Columbus, Sept 8 (or 18?), 1879, lot 9 A. Graves: Sept. 8 (or 18?), 1879; April 9, 1902; March 30, 1913; March 17, 1928.

(Daughter) Delores Cassidy, 1911 - 1928

(Son) Donald R. Cassidy, May 24, 1923 - Feb. 9, 1936

(Mother) Phebe Cassidy, 1841 - 1913

(Father) Thomas D. Cassidy, 1844 - 1902

(Father) James V. Cassidy, 1872 - 1943)

(Mother) Ella Cassidy, 1875 - 1943)

Harry Cassady, Sept. 30, 1877 - May 29, 1955

Betty Cassady, Apr. 9, 1886 - Mar. 7, 1971

George J. Cassady, 1878 - 1951)

Clara A. Cassady, 1884 - 1981)

(Mother) Mary Peffers, 1800 - 1879

page 125. Mrs. John Clark, 219 N. West St., May 9, 1882, half lot 42 south side A. Graves: May 9, 1882; Dec. 1, 1888; Nov. 5, 1888; Dec. 2, 1908; June 1, 1910. (no stones)

page 125. Charles McCoy, May 22, 1882, half lot 43 north side A. Grave: May 22, 1882 (child). (no stones)

page 126. Joseph Donohoe, 366 Mosette Ave., June 22, 1882, half lot 34 south side A. Graves: Sept. 5, 1888 (child); Jan. 24, 1900; Dec. 10, 1902 (child); June 5, 1906; Feb. 17, 1921; May 8, 1926.
(Mother) Louise Merritt, 1884 - 1921

page 128. Mrs. Michael Magean, June 16, 1882, half lot 43 south side A. Grave: June 16, 1882. (no stones)

page 128. Patrick Hogan, Milo, Ohio, June 27, 1882, half lot 44 north side A. Graves: June 27, 1882 (child); June 12, 1885 (child); Sept. 11, 1895 (child); Feb. 24, 1901; Feb. 12, 1907; July 7, 1910; Dec. 11, 1911.
(Mother) Mary Hogan, Jan. 19, 1852 - July 6, 1910 May her soul rest in peace.
(Father) Patrick Hogan, Aug. 29, 18 - Dec. 10, 1911. May his soul rest in peace.
Joseph, son of P. & M. Hogan, Dec. 13, 1876 - Jan. 31, 1915

page 130. Mrs. Margaret Sullivan, June (Jan?) 25, 1882, lot 45 A. Graves: June (Jan?) 25, 1882; Nov. 19, 1895 Fitzgerald R-b.
(Daughter) Helen Sullivan, 1868 - 1957

page 130. John Dunn, 26 Mitchell St., Nov. 26, 1881, half lot 27 north side A. Grave: April 9, 1883. (no stones)

page 131. Philip-Ryan Mrs. Mary Doyle, 1115 E. Long St. May 11, 1882, lot 40 A. Graves: May 11, 1882; Nov. 6, 1891; June 5, 1902; May 16 (or 17?), 1903; May 1, 1906; March 8, 1909; Aug. 16, 1911; May 27, 1929.

In Memoriam. Philip Ryan, born in Ullard, County Kilkenny, Ireland, died Nov. 5, 1891, aged 72 years.

Margaret wife of Philip Ryan, born in Ullard, County Kilkenny, Ireland, died May 9, 1882, aged 75 years.

May their souls rest in peace.

page 133. Louis Cronin, Dec. 30, 1881, lot 36 A. Graves: Nov. 24, 1881; Jan. 29, 1883; May 31, 1890; Dec. 3, 1912; April 8, 1920.

Lizzie - we hope to meet in heaven (remainder of stone all buried)

page 133. Michael O'Keefe, Dec. 12, 1881, half lot 31 north side A. Graves: Dec. 12, 1881; April 19, 1892; Feb. 5, 1903; Nov. 11, 1929.

O'KEEFE, Michael, 1830 - 1903

Mary his wife, 1844 - 1917

from County Waterford, Ireland

John C. O'Keefe, 1904 - 1929

page 134. Mrs. Bernard Bracken, 425 E. Naghten St., Oct. 20, 1881, half lot 30 south side A. Graves: Oct. 20, 1881; April 24, 1888; Dec. 3, 1888; Aug. 3, 1902 (child); Jan. 24, 1903; June 9, 1910; Oct. 21, 1910; Aug. 3 (no year); Dec. 7, 1914? (no stones)

(To be continued)

Catholic Record Society - Diocese of Columbus

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Donald M. Schlegel, editor

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